| MONTH        | CHAP<br>NO.   | CHAPTER                             | SUGGESTED SUBJECT ENRICHMENT ACTIVITIES  |  |
|--------------|---|-------------------------------------|--|--|
| APRIL - MAY- | 1   | Matter in our surroundings          | Determination of melting point of ice and boiling point of water   |  |
| JUNE         | 7   | Motion                              |  |  |
|              | 5   | The fundamental unit of life        | Temporary mount of onion peel & cheek cell   |  |
| JULY         | JULY 2 Is matter around us pure • Separation of a mix |                                     | Separation of a mixture of ammonium chloride, sand and salt  |  |
|              | 8   | Force and Laws of motion            |  |  |
|              | 6   | The fundamental unit of life(contd) | Observation of meristematic tissue in onion bulbs (Activity 6.1)   |  |
|              | 2   | Is matter around us pure (Contd.)   | <ul> <li>Preparation of:         <ul> <li>a) A true solution of common salt, sugar and alum</li> <li>b) A suspension of soil, chalk powder and fine sand in water</li> <li>c) A colloidal solution of starch in water and egg albumin/milk in water and distinguish between these on the basis of transparency filtration criterion stability</li> </ul> </li> </ul> |  |
| AUGUST       | 8   | Force and Laws of motion (Contd.)   |  |  |

| 6 | Tissues (Plant tissues) | T.S. of dicot stem (Activity 6.2) |
|---|-------------------------|-----------------------------------|
|---|-------------------------|-----------------------------------|

|           |    |   | Preparation of:   |
|-----------|----|---|---|
| SEPTEMBER | 2  | Is matter around us pure (Contd.)   | <ul> <li>a) A mixture</li> <li>b) A compound using iron filings and Sulphur powder and distinguishing between these on the basis of: <ul> <li>Appearance, i.e., homogeneity and heterogeneity</li> </ul> </li> <li>(i) Behavior towards a magnet</li> <li>(ii) Behavior towards carbon disulphide as a solvent</li> <li>(iii) Effect of heat</li> </ul> |
|           | 8  | <ul> <li>Perform the following reactions and classify them as phy chemical changes:</li> <li>a) Iron with copper sulphate solution in water</li> <li>b) Zinc with dilute sulphuric acid</li> <li>c) Heating of copper sulphate crystals</li> <li>d) Sodium sulphate with barium chloride in the form of solutions in water</li> </ul> |   |
|           | 6  | Tissues (plant tissues contd.)  | Identification of Parenchyma, Collenchyma and Sclerenchyma tissues in plants.   |
|           | 4  | Structure of atom   |   |
| OCTOBER   | 9  | Gravitation   | <ul> <li>Determination of the density of solid (denser than water) by usin a spring balance and a measuring cylinder</li> <li>Establishing the relation between the loss in weight of a solid whe fully immersed in a)         <ul> <li>Tap water</li> </ul> </li> </ul>  |
|           |    |   | b) Strongly salty water with the weight of water displaced by it by taking at least two different solids  |
|           | 13 | Animal tissues  | Striped, smooth and cardiac muscle fibres and nerve cells in animals, from prepared slides. Draw their labeled diagrams   |

|  | 10 | Work and Energy                           |  |  |  |
|--|----|---|--|--|--|
|  | 12 | Improvement In Food<br>Resources          |  |  |  |
|  | 3  | Atoms and molecules                       | To verify Law of conservation of mass.   |  |  |
| DECEMBER -                                       | 11 | Sound                                     | Velocity of a pulse  |  |  |
|  | 12 | Improvement In Food<br>Resources (Contd.) | Collect pictures and information on Indigenous and Exotic breed of cow used in dairy/ cattle farming |  |  |
|  | 11 | Sound (Contd.)                            | Reflection of sound  |  |  |
|  | 3  | Atoms and Molecules (Contd.)              | To verify Law of conservation of mass.   |  |  |
| JANUARY Syllabus completion by January last week | 12 | Improvement in food<br>Resources (Contd.) | Making herbarium of plants   |  |  |
| FEBRUARY   |    | Revision                                  |  |  |  |
| ANNUAL EXAM                                      |    | Final assessment                          |  |  |  |